

# Lee University Honor Band

Thursday, Nov. 21 - Saturday, Nov. 23, 2019

PLEASE TYPE OR PRINT **NEATLY!!** The application must be completed in full, including all requested signatures.

Name \_\_\_\_\_ Home Phone (\_\_\_\_) \_\_\_\_\_

Mailing Address \_\_\_\_\_ E-Mail \_\_\_\_\_

City, State, Zip \_\_\_\_\_

School Name \_\_\_\_\_ School Phone (\_\_\_\_) \_\_\_\_\_

School Address (city, state, zip) \_\_\_\_\_

Band Director's Name \_\_\_\_\_ Office Phone (\_\_\_\_) \_\_\_\_\_

Band Director's E-Mail \_\_\_\_\_

Present **Class/Grade** in School \_\_\_\_\_ Male or Female \_\_\_\_ T-shirt Size: S\_\_\_\_, M\_\_\_\_, L\_\_\_\_, XL\_\_\_\_, XXL\_\_\_\_, XXXL\_\_\_\_

What instrument do you play? \_\_\_\_\_ Chair Position (ex. 2nd of 10) \_\_\_\_\_

(NOTE: **Percussionists:** list all major instruments, with your primary instrument listed first. Use the back of the sheet if necessary.

**Saxophonists:** list whether alto, tenor, or baritone.)

Were you ever selected for an All-Region Band? Y or N Year(s) \_\_\_\_\_ All-State? Y or N Year(s) \_\_\_\_\_

In what other honor bands or select musical organizations have you participated?

\_\_\_\_\_  
Name what you consider to be the most difficult work you have performed in band in the last 12 months?

\_\_\_\_\_  
List two pieces that your band performed for the concert festival last year.

1. \_\_\_\_\_ 2. \_\_\_\_\_

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## •BAND DIRECTOR'S RECOMMENDATION AND RATING•

A. On a scale of 1 (low) to 10 (high), please rate this student in the following areas:

Tone Quality \_\_\_\_\_ Technique \_\_\_\_\_ Sight-reading \_\_\_\_\_ Range \_\_\_\_\_ Articulation \_\_\_\_\_

B. Please rate the **overall** musicianship of this student: \_\_\_\_\_

"I recommend this student as a person of excellent musicianship and high standards of personal conduct to represent me and my school."

**Band Director's Signature** \_\_\_\_\_

## •REQUIRED SIGNATURES•

"If selected, I will attend the Lee University Honor Band 2019, Thursday, Nov. 21 through Saturday, Nov. 23, 2019. I agree to adhere to all regulations and daily schedules as stated."

**Student's Signature** \_\_\_\_\_

"I give my permission for my son/daughter to attend the Lee University Honor Band 2019."

**Parent's or Guardian's Signature** \_\_\_\_\_

**Please send this form and a check for \$50.00 to:**

(The application fee will be returned to those not invited to participate in Honor Band 2019.)

**Honor Band**

**Lee University School of Music**

**P.O. Box 3450**

**Cleveland, TN 37320**

**Due Friday, Oct. 18, 2019**